

P-09--

FOREST RIDGE PERFORMANCE BASED CLUSTER PLAT LOCATED IN SECTION 24, T.20N., R.16E., W.M. KITITAS COUNTY, STATE OF WASHINGTON

OTHERS:
IRON SNOGSHOE, LLC
208 WEST 1ST STREET
CLE ELUM, WA 98922

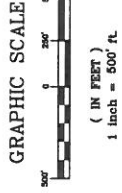
**PARCEL #20-15-24000-0001, -0003, 0004,
-0007, -0016, -0016, -0017, -0018
-0019, -0020, -0021, -0022**

ACRES: 476.46 ACRES
171 LOTS

**WATER SOURCE: GROUP A SYSTEM
SEWER SOURCE: INDIVIDUAL SEPTIC
WATER: DETENTION/RETENTION
ZONE: R-6**

SURVEY NOTES:

1. THE PLATS, MAPS, AND SECTION BOUNDARIES ARE PER A BOOK SURVEY OF RECORDS IN THE COUNTY OF KITITAS, WASHINGTON, PARCEL #20-15-24000-0001, -0003, -0004, -0007, -0016, -0016, -0017, -0018, -0019, -0020, -0021, -0022, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.
2. THE PURPOSE OF THIS DOCUMENT IS TO CLUSTER PLAT PARCELS A-1, A-2, A-3, A-4, B-1, B-2, B-3, B-4, C-1, C-2, D-1 AND D-2 OF THAT CERTAIN SURVEY AS RECORDED BY ESN AND RECORDED IN BOOK 37 OF SURVEYS IN THE COUNTY OF KITITAS, WASHINGTON, PARCEL #20-15-24000-0001, -0003, -0004, -0007, -0016, -0016, -0017, -0018, -0019, -0020, -0021, -0022, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON INTO THE CONFIGURATION SHOWN HEREON.
3. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW COUNTRY WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF THIS PLAT IS AN EXCLUSIVE RIGHT TO WITHDRAW (RCW 90.44.050) FOR THIS PLAT OR ANY OTHER PLAT. THE APPROVAL OF THIS PLAT IS SUBJECT TO THE REGULATIONS OF THE WASHINGTON DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
4. THE CRITICAL SLOPES AND STREAMS SHOWN ON THIS SURVEY WERE TAKEN FROM THE CRITICAL AREA MAP PROVIDED BY KITITAS COUNTY COMMUNITY DEVELOPMENT SERVICES AND OVERLAIN ONTO THE BOUNDARY.
5. ALL ROADS SHOWN ON THIS PLAT WILL BE WITHIN A 60-FT WIDE BASEMENT AND CONSTRUCTED TO KITITAS COUNTY PRIVATE ROAD STANDARDS.



RECORDER'S CERTIFICATE
 Filed for record this _____ day of _____, 20_____ at _____ M
 in book _____ of page _____ at the request of

 DAVID P. NELSON
 Surveyor's Name

 County Auditor
 Deputy County Auditor

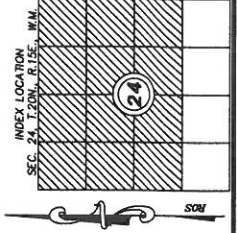
SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of **IRON SNOGSHOE, LLC** in **APRIL** 2008.
 DAVID P. NELSON DATE
 Certificate No. 18092.

Encompass

ENGINEERING & SURVEYING
 108 EAST 2ND STREET
 CLE ELUM, WA 98922
 PHONE: (509) 674-7433
 FAX: (509) 674-7419

FOREST RIDGE PERFORMANCE BASED CLUSTER PLAT	JOB NO.
LOCATED IN SECTION 24, T. 20N., R. 16E., W.M. KITITAS COUNTY, STATE OF WASHINGTON	08008
DWN BY:	DATE
MRN	08/09
CHGD BY:	SCALE
D. NELSON	1" = 500'
	SHEET
	1 of 6

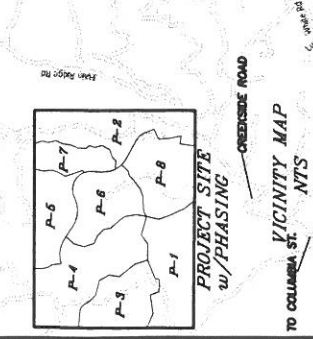
Kititas County CDS



LEGEND

- PROPOSED OPEN SPACE AREA (193.00 ACRE TOTAL)
- CRITICAL SLOPES (90% AND GREATER)
- POSSIBLE BUILDING FOOTPRINT 50' X 60'
- A SECTION CORNER AS NOTED
- PHASING LINE

DESCRIPTION	AREA	BONUS POINTS
OPEN SPACE TOTAL (40%)	146.00 AC.	0 POINTS
OPEN SPACE DENSITY BONUS (26%)	125.00 AC.	26 POINTS
SEASONAL STREAM 20-FT BUFFER OPEN SPACE	38.00 AC.	0 POINTS
ROADWAY WITHIN OPEN SPACE	12.00 AC.	0 POINTS
DEVELOPMENT AREA	286.46 AC.	0 POINTS
GROUP A WATER SYSTEM	50 POINTS	50 POINTS
CRITICAL AREA ENHANCEMENT (INCREASED BUFFERS)	10 POINTS	10 POINTS
PASSIVE RECREATION	10 POINTS	10 POINTS
ACTIVE RECREATION	10 POINTS	101 POINTS
TOTAL	476.46 AC.	



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20____.

KITITAS COUNTY ENGINEER _____

KITITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE FOREST RIDGE PRCP PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT DOES MEET ALL WATER SYSTEM REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
 DATED THIS _____ DAY OF _____ A.D., 20____.

KITITAS COUNTY HEALTH OFFICER _____

CERTIFICATE OF COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE FOREST RIDGE PRCP HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
 DATED THIS _____ DAY OF _____ A.D., 20____.

KITITAS COUNTY PLANNING DIRECTOR _____

CERTIFICATE OF KITITAS COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 PARCEL NO. #20-15-24000-0001, -0003, 0004, -0007, -0016, -0017, -0018, -0019, -0020, -0021, -0022 (893034, 163034, 173034, 203034, 22020, 22021, 22022, 22023, 22024, 22025, 22026 & 22027)
 DATED THIS _____ DAY OF _____ A.D., 20____.

KITITAS COUNTY TREASURER _____

CERTIFICATE OF KITITAS COUNTY ASSESSOR
 I HEREBY CERTIFY THAT THE FOREST RIDGE PRCP HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. #20-15-24000-0001, -0003, 0004, -0007, -0016, -0016, -0017, -0018, -0019, -0020, -0021, -0022
 DATED THIS _____ DAY OF _____ A.D., 20____.

KITITAS COUNTY ASSESSOR _____

KITITAS COUNTY BOARD OF COMMISSIONERS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20____.

BOARD OF COUNTY COMMISSIONERS
 KITITAS COUNTY, WASHINGTON
 BY: _____
 CHAIRMAN
 ATTEST: _____
 CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T.20N., R.16E., W.M.
KITITITAS COUNTY, STATE OF WASHINGTON**

RECEIVED

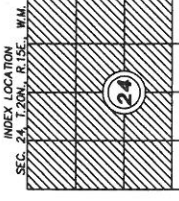
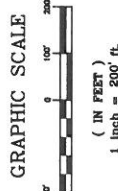
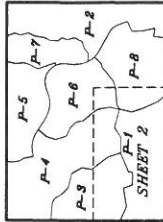
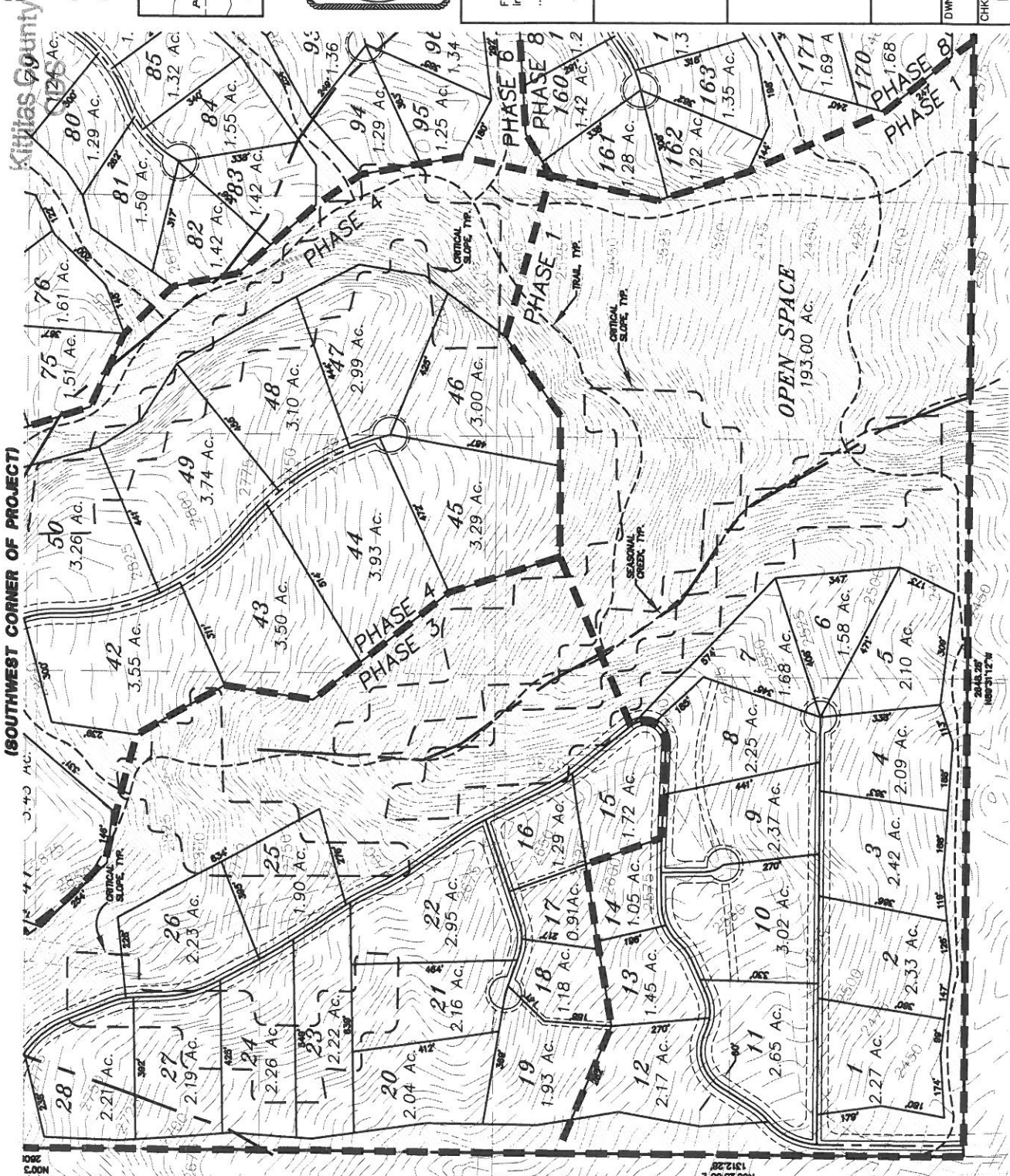
P-09--

LEGEND

- PROPOSED OPEN SPACE AREA (193.00 ACRE TOTAL)
- CRITICAL SLOPES (30% AND GREATER)
- POSSIBLE BUILDING FOOTPRINT 50'x50'
- A SECTION CORNER, AS NOTED
- PHASING LINE

AUG 27 2009

(SOUTHWEST CORNER OF PROJECT)



RECORDER'S CERTIFICATE
Filed for record this _____ day of _____, 20____, at _____ M. in book _____ of _____ at page _____ at the request of
DAVID P. NELSON
Surveyor's Name
County Auditor _____ Deputy County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Surveying Act of the State of Washington, in _____ APRIL _____, 2008.
DAVID P. NELSON DATE
Certificate No. 18092

Encompass
ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98022
PHONE: (509) 674-7433
FAX: (509) 674-7419

**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T. 20N., R. 16E., W.M.
KITITITAS COUNTY, STATE OF WASHINGTON**

DWN BY	DATE	JOB NO.
MRN	08/09	08008
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	2 OF 6

RECEIVED

AUG 27 2009

FOREST RIDGE PERFORMANCE BASED CLUSTER PLAT LOCATED IN SECTION 24, T.20N., R.15E., W.M. KITITAS COUNTY, STATE OF WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT IRON SNOWSHOE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF ____ A.D., 200__.

NAME _____ TITLE _____

ACKNOWLEDGEMENT

STATE OF WASHINGTON) S.S. COUNTY OF _____

ON THIS ____ DAY OF ____ 200__ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, PERSONALLY APPEARED _____ AND _____ TO ME KNOWN TO BE THE _____ AND _____ RESPECTIVELY OF _____ A LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____ WASHINGTON, RESIDING AT _____ MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT AMERICAN STRATEGIC INCOME PORTFOLIO, INC.-II, A MINNESOTA CORPORATION, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF ____ A.D., 200__.

NAME _____ TITLE _____

ACKNOWLEDGEMENT

STATE OF WASHINGTON) S.S. COUNTY OF _____

ON THIS ____ DAY OF ____ 20__ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY APPEARED _____ AND _____ PERSONALLY APPEARED _____ TO ME KNOWN TO BE THE _____ PRESIDENT AND _____ SECRETARY, RESPECTIVELY, OF _____ THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____ MY APPOINTMENT EXPIRES _____

ADJACENT PROPERTY OWNERS:

- 20-15-23000-0003 MICHAEL W. ROSS 1300 SKYWALL DRIVE SULTAN, WA 98294
20-15-23000-0004 ALAN K PERSON 12023 434TH AVE SE NORTH BEND, WA 98045
20-15-23000-0001 KEVIN DALY 5506 126TH AVE SE BELLEVUE, WA 98006
20-15-23050-0002 & 0001 CHARLES A PETERSON 16954 151ST AVE SE RENTON, WA 98055
20-15-14000-0009 DALE G MANFELD 660 MADISON AVE 14TH FL EDWARDS, WA 98020
20-15-050-0001 ROSLYN, WA 98941
20-15-13050-0004 KIRKLAND, WA 98033
20-15-18000-0001 AMERICAN FOREST HOLDINGS, LLC 660 MADISON AVE 14TH FL NEW YORK, NY 10065

EXISTING LEGAL DESCRIPTION:

PARCELS A-1, A-2, A-3, A-4, B-1, B-2, B-3, B-4, C-1, C-2, D-1 AND D-2, OF THAT CERTAIN SURVEY RECORDED OCTOBER 27, 2005 IN BOOK 31 OF SURVEYS, PAGES 224 AND 225, WASHINGTON COUNTY, WASHINGTON, BEING PART OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:

- 1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-561 TOTAL STATION. THE CONTROLS MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD HAS ADVISED THAT AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE. BENEFIT FROM ITS USE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING SHALL BE INSTALLED IN CONFORMANCE WITH KITITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
9. ENTIRE PRIVATE ROAD SHALL ACHIEVE 85% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS, 9/6/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
10. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

NOTE: EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION, DEPTH AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES. Call Before You Dig 1-800-553-4344



RECORDER'S CERTIFICATE: Filed for record this ____ day of ____ 20__ at ____ M in book ____ of ____ at page ____ at the request of DAVID P. NELSON, Surveyor's Name. County Auditor: _____ Deputy County Auditor: _____ SURVEYOR'S CERTIFICATE: This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of IRON SNOWSHOE, LLC in APRIL 2008. DAVID P. NELSON DATE Certificate No. 18092



FOREST RIDGE PERFORMANCE BASED CLUSTER PLAT LOCATED IN SECTION 24, T. 20N. R. 15E. W.M. KITITAS COUNTY, STATE OF WASHINGTON

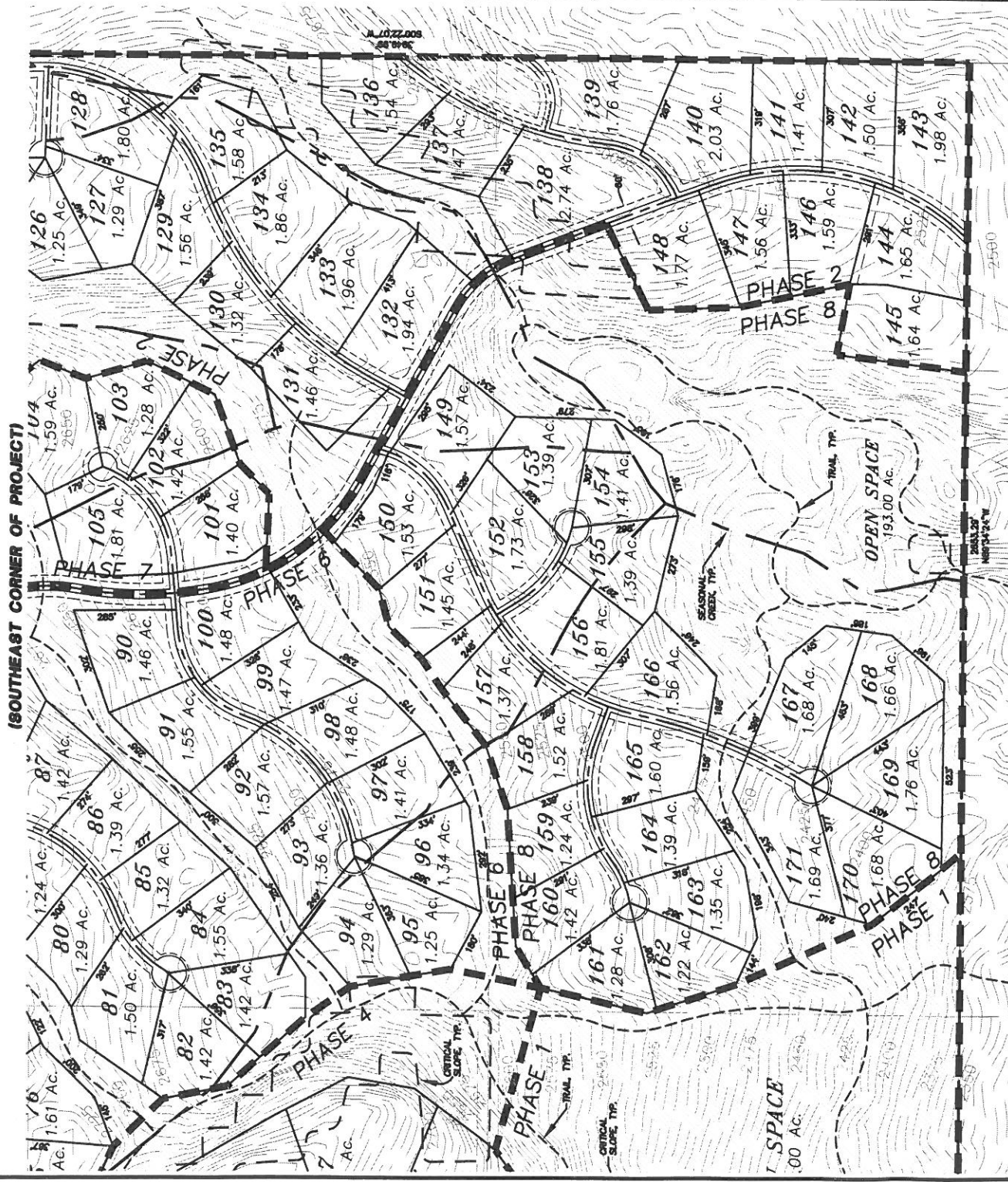
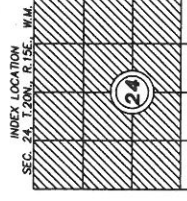
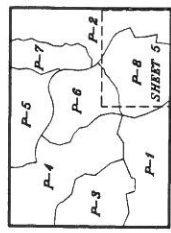
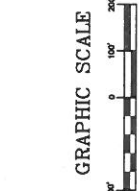
Table with 2 columns: DWN BY, CHKD BY, DATE, SCALE, JOB NO., SHEET. Values: MRN, D. NELSON, 08/09, N.T.S., 08008, 6 of 6

RECEIVED
 P-09-
AUG 27 2009
 LEICEND

**FOREST RIDGE
 PERFORMANCE BASED CLUSTER PLAT
 LOCATED IN SECTION 24, T.20N, R.15E, W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON**

LEGEND

- PROPOSED OPEN SPACE AREA (193.00 ACRES TOTAL)
- CRITICAL SLOPES (3% AND GREATER)
- POSSIBLE BUILDING FOOTPRINT 60'x60'
- A SECTION CORNER, AS NOTED
- PHASING LINE



RECORDER'S CERTIFICATE

Filed for record this.....day of.....20.....at.....M
 in book.....of.....at page.....at the request of
 DAVID P. NELSON
 Surveyor's Name

County Auditor.....Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by
 me or under my direction in conformance with the
 requirements of the Survey Recording Act at the
 request of IRON SNOWSHOE, LLC.
 in.....APRIL.....2008.

DAVID P. NELSON DATE
 Certificate No. 18092

Encompass
 ENGINEERING & SURVEYING
 108 EAST 2ND STREET
 CLE ELUM, WA 98922
 PHONE: (509) 674-7433
 FAX: (509) 674-7419

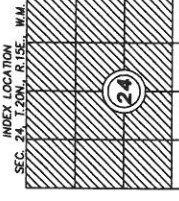
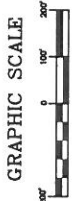
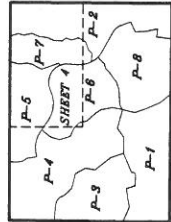
**FOREST RIDGE
 PERFORMANCE BASED CLUSTER PLAT
 LOCATED IN SECTION 24, T. 20N, R. 15E, W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON**

DWN BY	DATE	JOB NO.
MRN	08/09	08008
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	5 OF 6

**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T.20N., R.15E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON**

RECEIVED
P-09-
AUG 27 2009
LEGEND

PROPOSED OPEN SPACE AREA (993.00 ACRES TOTAL)
CRITICAL SLOPES (5% AND GREATER)
POSSIBLE BUILDING FOOTPRINT 60' X 60'
A SECTION CORNER, AS NOTED
PHASING LINE

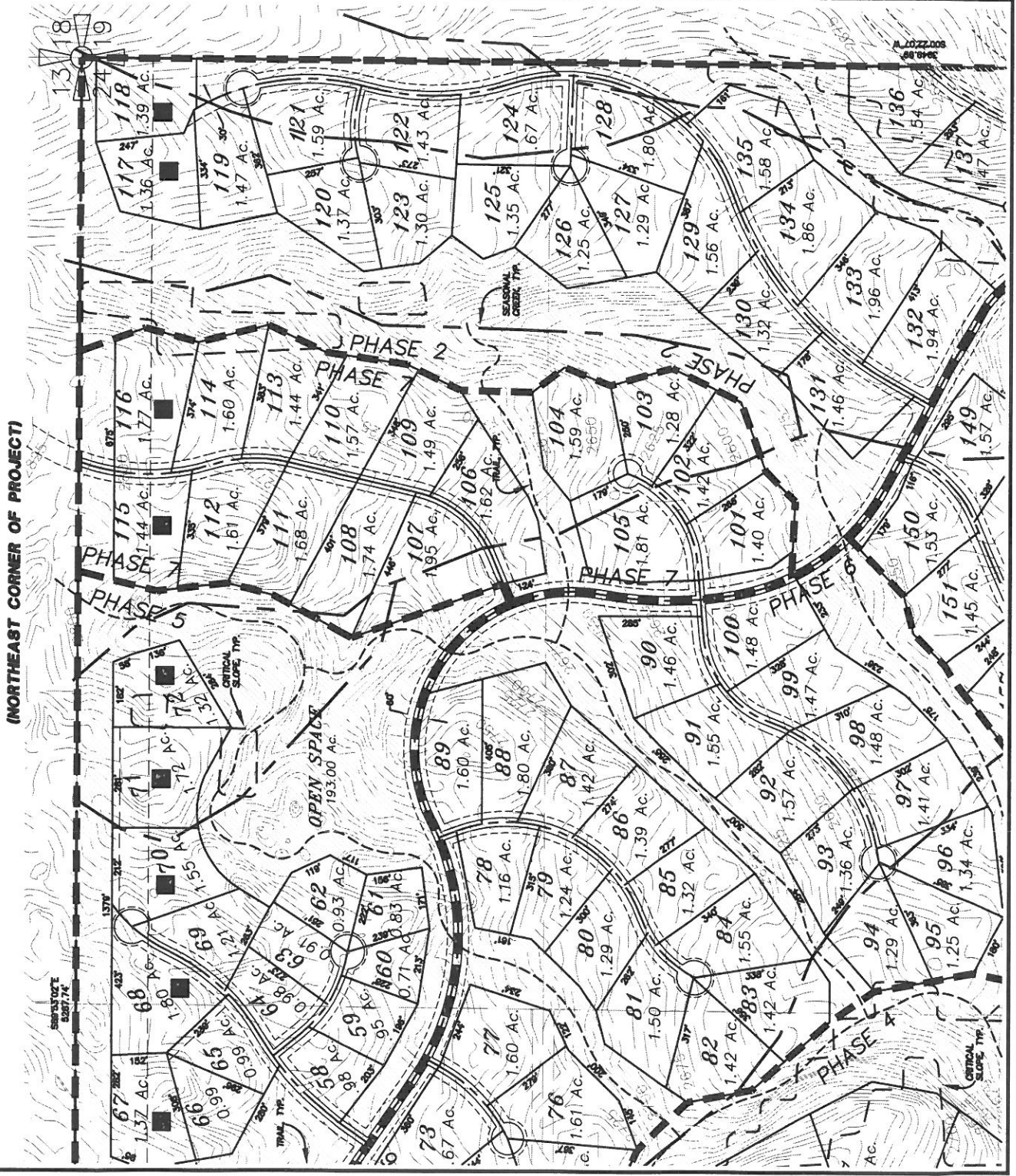


RECORDER'S CERTIFICATE
Filed for record this.....day of.....at.....M
in book.....of.....at page.....of the request of
DAVID P. NELSON
Surveyor's Name
County Auditor.....Deputy County Auditor
SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by
me or under my direction in conformance with the
requirements of the Survey Recording Act at the
request of IRON SNOWSHOE, LLC.
in.....APRIL.....2008.
DAVID P. NELSON DATE
Certificate No. 18092

Encompass
ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

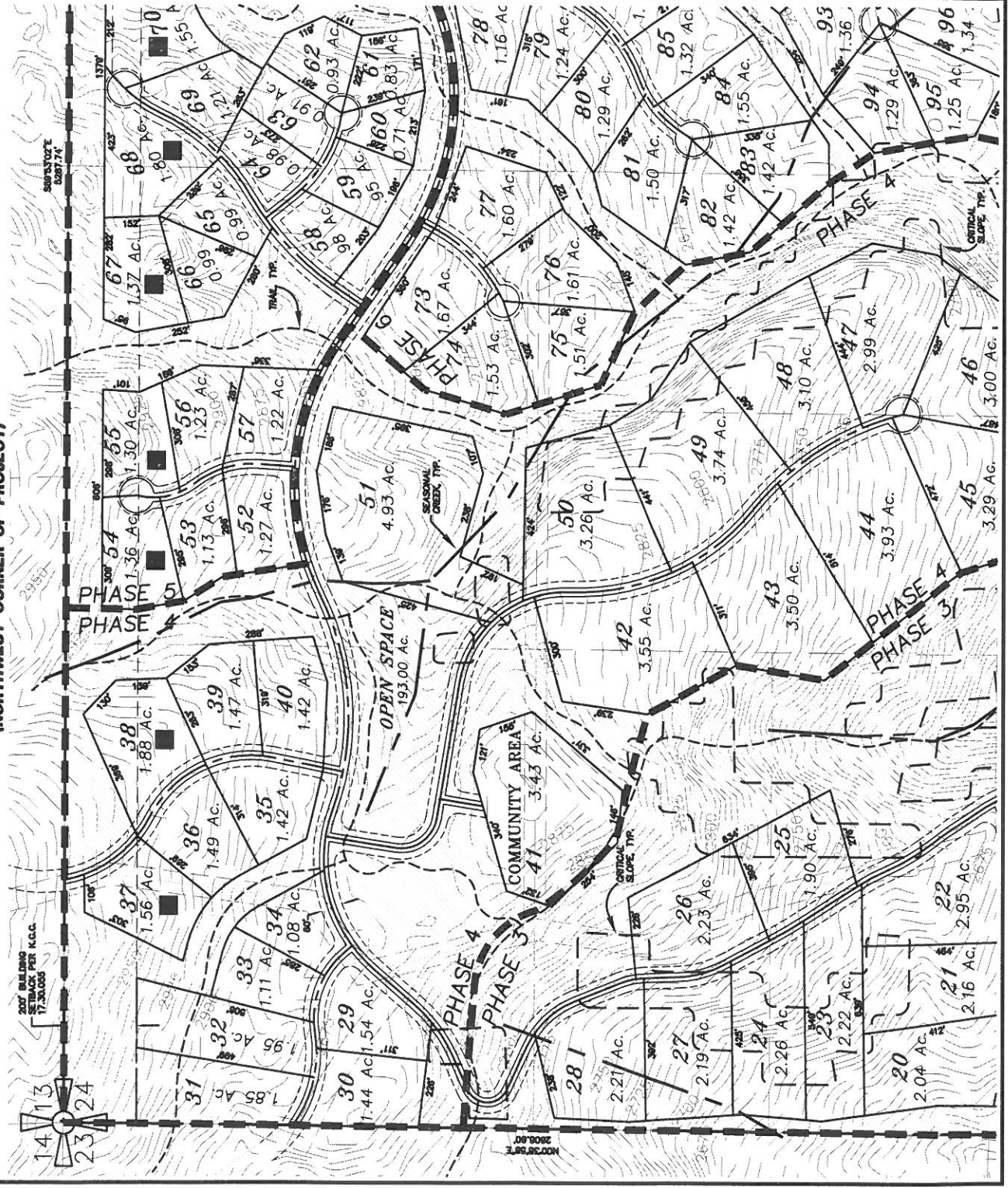
**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T. 20N., R. 15E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON**

DWN BY	DATE	JOB NO.
MRN	08/09	08008
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	4 OF 6



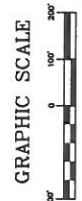
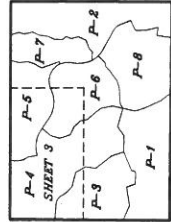
**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T.20N., R.15E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON**

(NORTHWEST CORNER OF PROJECT)



RECEIVED
AUG 27 2009
KITITAS COUNTY

- LEGEND**
- PROPOSED OPEN SPACE AREA (183.00 ACRE TOTAL)
 - CRITICAL SLOPE (3% AND GREATER)
 - POSSIBLE BUILDING FOOTPRINT 60' X 60'
 - A SECTION CORNER, AS NOTED
 - PHASING LINE



RECORDER'S CERTIFICATE

Filed for record this _____ day of _____, 20____ at _____ M
in book _____ of _____ at page _____ at the request of
DAVID P. NELSON
Surveyor's Name

County Auditor _____ Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by
me or under my direction in accordance with the
requirements of the Surveying Act at the
request of IRON SNOWSHOE, LLC.
in _____ APRIL _____ 2008.

DAVID P. NELSON DATE _____
Certificate No. 18092

Encompass

ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T. 20N., R. 15E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON**

DWN BY	DATE	JOB NO.
MRN	08/09	08008
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	3 of 6